## AFFIDAVIT OR DECLARATION IN SUPPORT OF MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS

I, <u>David Schied</u> "totally and permanently disabled" BENEFICIARY and my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

## [No spouse]

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

| "Inco |  | e monthly amou<br>at 12 months | Int during | Amount expect<br>next month | ted    |
|-------|--|--------------------------------|------------|-----------------------------|--------|
|       | and I am NOT a "Taxpaye<br>a BENEFICIARY of the  | er".<br>You                    | Spouse     | You                         | Spouse |
|       | Employment WELFARE Syste   | em <mark>s_N/A</mark>          | \$         | \$                          | \$     |
|       | Self-employment  | \$N/A                          | \$         | \$                          | \$     |
|       | Income from real property (such as rental income)  | \$N/A                          | \$         | \$                          | \$     |
|       | Interest and dividends   | \$ <u>N/A</u>                  | \$         | \$                          | \$     |
|       | Gifts  | \$N/A                          | \$         | \$                          | \$     |
|       | Alimony  | \$N/A                          | \$         | \$                          | \$     |
|       | Child Support  | \$N/A                          | \$         | \$                          | \$     |
|       | Retirement (such as social security, pensions, annuities, insurance)   | \$N/A                          | \$         | \$                          | \$     |
|       | PRE-TAXED SS EARNINGS<br>Disability (such as social<br>security, insurance payments)                                       | \$_1099                        | \$         | \$                          | \$     |
|       | Unemployment payments  | \$N/A                          | \$         | \$                          | \$     |
|       | Public-assistance SNAP for (such as welfare)   | N/A<br>\$<br>chase             | \$         | \$                          | \$     |
|       | only. I "manage" but do not "receive". It is NOT "income".<br>Other (specify): <u>ENERGY</u> <u>\$</u> <u>\$</u> <u>\$</u> |                                |            |                             |        |
|       | ASSISTANCE This is a "benefit" paid by the STATE directly  |                                |            |                             |        |
|       | to the energy CORPORATION. I never receive directly. Total monthly income: \$_N/A_\$\$\$                                   |                                |            |                             |        |
| "     | Income" is a tax word and I am NOT a "Taxpayer". I am a BENEFICIARY of   |                                |            |                             |        |
| t     | he WELFARE System and recipient of "pre-taxed" money that I previously   |                                |            |                             |        |
| е     | arned and had deducted from take-home pay to have entrusted to the   |                                |            |                             |        |
| E     | XECUTIVE BRANCH of the   | UNITED STATE                   | S.         |                             |        |

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

| Employer      | Address                   | Dates of<br>Employment       | Gross | monthly pay |
|---------------|---------------------------|------------------------------|-------|-------------|
| N/A           |                           |                              | \$    | N/A         |
| I have been a | a <u>"totally and p</u> e | erm <u>anently disab</u> led | \$    |             |
| QUAD-AME      | PUTEE" for $3 - 1/2$      | years                        | \$    |             |

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

| Employer | Address | Dates of<br>Employment | Gross monthly pay |
|----------|---------|------------------------|-------------------|
|          |         |                        | \$<br>\$          |
|          |         |                        | \$                |

| Type of account (e.g., checking or savings) | Amount you have | Amount your spouse has |
|---|-----------------|------------------------|
| HUNTINGTON NATIONAL BANK                    | \$              | \$                     |
| BLACK HILLS CREDIT UNION                    | \$ 209          | \$                     |
|   | \$              | \$                     |

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

| □ Home N/                       |                           | Other real estate                        |     |
|---------------------------------|---------------------------|--|-----|
| Value                           | A                         | ValueN/A                                 | _   |
| NOTE: I am                      | NOT licensed to drive and | l do not drive                           |     |
| ⊠ Motor Vehicle<br>Year, make & | model 2008 CHEVY UPLANDER | ] Motor Vehicle #2<br>Year, make & model | N/A |
| Value \$500                     |                           | Value                                    |     |
| NOTE: I am NO                   | T licensed auto appraiser |  |     |
| $\Box$ Other assets             | any appraisal for "motor  | vehicle value".                          |     |
| Description _                   | N/A                       |  |     |
| Value                           |                           |  |     |

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

| Person owing you or     | Amount owed to you           | Amount owed to your spouse |
|-------------------------|------------------------------|----------------------------|
| your spouse money       | more than \$ 1 TRILLION      |                            |
| UNITED STATES, (CO-TRUS | T <b>§</b> ES) (currently in | \$                         |
| et alia                 | dispute)                     |                            |
|                         | \$                           | \$                         |
|                         | \$                           | \$                         |

7. State the persons who rely on you or your spouse for support. For minor children, list initials instead of names (e.g. "J.S." instead of "John Smith").

| Name | Relationship | Age |
|------|--------------|-----|
| N/A  |              |     |
|      |              |     |
|      |              |     |
|      |              |     |

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, or annually to show the monthly rate.

|  | You                                   | Your spouse |
|--|---------------------------------------|-------------|
|  |                                       | N/A         |
| Rent or home-mortgage payment<br>(include lot rented for mobile home)<br>Are real estate taxes included? | <u>\$422</u>                          | \$          |
| Utilities (electricity, heating fuel, water, sewer, and telephone)                                       | varies mont<br><u>\$ 125 on avg</u> . | hly<br>\$   |
| Home maintenance (repairs and upkeep)  | <u></u> 10 / month                    | \$          |
| Food   | <u>\$ 200 / mo</u>                    | \$          |
| Clothing   | <u>\$ 15 / mo</u>                     | \$          |
| Laundry and dry-cleaning   | <u>\$ 30 / mo</u>                     | \$          |
| Medical and dental expenses  | \$ <u>1200 / mo</u>                   | \$          |

|  | You   | Your spouse                                 |
|--|---|---|
| Transportation (not including motor vehicle payments)  | \$ <u>30 / mo</u>                                       | \$  |
| Recreation, entertainment, newspapers, magazines, etc.   | \$0   | \$  |
| Insurance (not deducted from wages or included in mortg  | gage payments)  |   |
| Homeowner's or renter's  | \$ <u>8 / mo</u>  | \$  |
| Life   | \$0   | \$  |
| Health<br>Motor Vehicle  | <pre>\$ 80 / mo ave<br/>(stolen by<br/>\$ 60 / MO</pre> | g <u>g</u> ast year<br>UNITED STATES)<br>\$ |
| Other:   | \$  | \$  |
| (specify): <u>N/A Sales taxes only</u> are incale<br>I am otherwise NOT A TAXPAYER but<br>Installment payments DISABLE |   | \$<br>PIENT                                 |
|  |   | PIENT                                       |
| Motor Vehicle  | \$0   | \$  |
| Credit card(s)   | \$ <u>300</u>   | \$  |
| Department store(s)  | \$0   | \$  |
| Other:   | \$  | \$  |
| Alimony, maintenance, and support paid to others   | \$N/A   | \$  |
| Regular expenses for operation of business, profession, or farm (attach detailed statement)                            | N/A<br>\$   | \$  |
| Other (specify):   | N/A<br>more than  | \$  |
| Total monthly expenses:  | <u></u> 1099  | \$  |

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

□ Yes □ ¥No If yes, describe on an attached sheet. Only possibility is if the UNITED STATES does the right thing; and that is highly unlikely

10. Have you paid – or will you be paying – an attorney any money for services in connection with this case, including the completion of this form?  $\Box$  Yes  $\boxtimes$  No

If yes, how much? \_\_\_\_\_

If yes, state the attorney's name, address, and telephone number:

- 11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?
  - 🗆 Yes 🖾 No

| If yes, he | ow much? |  |
|------------|----------|--|
|            |          |  |

If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case. Three and a half years ago, I was the victim of an attempted murder. "Law enforcement" and "courts" refused to investigate; Thus the "targeting" continued and I was criminally EVICTED from my home (since 2012) in spite of my being "totally and permanently disabled quad-amputee", in spite of COVID PANDEMIC, in spite of EVICTION MORATORIUM, and in spite of Winter & Blizzard. I declare under penalty of perjury that the foregoing is true and correct. Hence, the instant Additional statements attached via an accompanying lawsuit against the ,2021 "MOTION". Executed on: NOVEMBER 20, CO-TRUSTEES. NOTE: I also declare that, as one of the Sovereign People, I hold ALL government "servants" to their OATHS and DUTIES of office. /s/ David Schied Signature is by totally and (Signature) permanently disabled QUAD-AMPUTEE (by request of "reasonable accommodations" equal to the standard for attorneys "signing" documents digitally and otherwise required by the LEGISLATIVE and EXECUTIVE "BRANCHES" under the ADA)