

MOTION FOR ENLARGEMENT/EXTENSION OF TIME / PETITION FOR MULTI-COUNTY GRAND JURY INVESTIGATION - 1

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Date: Friday, December 23, 2022 at 03:00 PM MST

Attn: Shirley Jameson-Fergel (CLERK of the SOUTH DAKOTA SUPREME COURT):

See the attached filings mailed out today for your immediate attention and "official" filing. Note that these emails are being numbered as there is expected to be a total of five [because of the 290 pages of "APPENDIX-B" being broken into four (4) emails]. I have included my cover letter and "CERTIFICATE OF SERVICE" and "MOTION" in this first email. The rest are focused upon the parts of "APPENDIX B."

As for all those of the STATE who are copied by these documents, consider yourselves "served" AGAIN by a "totally and permanently disabled quad-amputee" according to the terms of the previous FEE SCHEDULE repeatedly received by all of you on behalf of the STATE in TACIT AGREEMENT since around May 2021.

Cordially yours,
David Schied

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