David Schied P.O. Box 321 Spearfish, South Dakota 57783 605-3404439 (all calls recorded)

11/3/2022

OPEN RECORDS
REQUEST FOR
DOCUMENTS

<u>ATTN</u>: Special Assistant Attorney Generals:

Jenna Howell

jenna.howell@state.sd.us

and Jeremy Lippert

jeremy.lippert@state.sd.us

DEPARTMENT OF HUMAN SERVICES

OFFICE OF THE SECRETARY

Hillsview Properties Plaza, East Highway 34

c/o 500 East Capitol

Pierre, South Dakota 57501-5070

OFFICE OF THE SECRETARY (DSS) DIVISION OF LEGAL SERVICES

700 GOVERNORS DRIVE PIERRE, SD 57501-2291

As provided by law, please send to me in the next 10 days:

All RECORDS from within this past EIGHT (8) MONTHS – whether they be in the form of emails, memorandums, handwritten documents, telephone calls, or any other form of communications – <u>associated with notifications for, about or on my</u> (David Schied) <u>behalf</u> pertaining to my disability and the possible need for intervention services by the STATE.

This will include, but not be limited to, any and all communications – internal or external to the STATE departments, bureaus, divisions, sections, agencies, units, and offices, etc. – regarding reporting of "neglect and/or abuse" and/or any associated "referral" for services such as may be submitted to the DSS and/or DHS "SECRETARIES" and/or their AGENTS.

This will also include, but not be limited to any and all communications submitted by medical professionals, social service professionals and/or volunteers, private and/or nonprofit CORPORATIONS, advocacy groups, and/or medical service contractors and/or licensees.

For all records located, provide the names and titles of all persons associated with the records – whether natural persons or corporate, government, or quasi-government "persons"; and provide all documents related to what action took place in the aftermath of receiving such records.

As a "reasonable accommodation" under the ADA, I request that these records be provided directly to me in copies since I am a "totally and permanently disabled quad-amputee" and reported CRIME VICTIM being DENIED ACCESS to transportation and thus, to my community, by DENIAL OF MEDICAID. You may use the mailing address at the top of this letter.

Note also that I request the waiving of costs and fees since this request is being made not only in my own interest as "BENEFICIARY" of the Welfare System, but also as a "Private, Public Proxy" acting in the capacity of a PRIVATE ATTORNEY GENERAL looking out for the "important public interest" of both State and United States "TAXPAYERS" looking into STATE government operations and the report of "RICO" CRIMES committed by STATE government agents and STATE BAR members.

Respectively,

Jame Schefurthaf prejectie

* Digital signature is produced as a "reasonable accommodation" for one who is a "totally and permanently disabled quad-amputee" without any fingers on his dominant right (writing) hand.



SPEARFISH 120 YANKEE ST SPEARFISH, SD 57783-9998 (800)275-8777

11/03/2022	0007273-0)///	02:59 PM
Product	Qty	Unit Price	Price
First-Class Mail@ Letter Pierre, SD 575 Weight: O lb (Estimated Del Mon 11/07/	0.30 oz ivery Dat	te	\$0.60
First-Class Mail® Letter Pierre, SD 579 Weight: O lb (Estimated Del Mon 11/07,	501 0.30 oz ívery Dat	te	\$0.60
CTOM - Individual Domestic	- 2		\$3.50
Grand Total:			\$4.70
Cash Change			\$1 0.00 -\$5.30



Certificate Of Mailing

To pay fee, affix stamps o meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for meiling. This form may be used for domestic and international mail.

To: Sealla Housell DHS Scientific Pierre, S. D. 157501-5070 USPS

This Certificate of Mailing
This Certificate of Mailing
This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing.

This form may be used for domestic and international mail.

From:

| David Schied | Spearfish SD 57783-7822 | NOV 3 2022 |
Postmark Here | To: | Teemy Liphet - DSS Secretary | Postmark Here | Post

PS Form 3817, April 2007 PSN 7530-02-000-9065

PS Form 3817, April 2007 PSN 7530-02-000-9065